

10/14/2026

The Marshall County Commission met in a regular session on Wednesday, October 14, 2026, at 10:00 a.m., in the Marshall County Commission Chambers. County Attorney Clint Maze led the invocation, and Commissioner Joey Baker led the Pledge of Allegiance.

PRESENT:

John Young, Chairman
Norma Parker, Accountant
James R. Watson, District 2 Commissioner
Joey Baker, District 4 Commissioner
Mike Knop, County Engineer
Kristal Jones, Administrative Assistant
Tanya Giroir, Commission Clerk
Clint Maze, County Attorney

ABSENT:

Ashleigh Bubbett, County Administrator
Charles Whisenant, District 1 Commissioner
Lee Sims, District 3 Commissioner

CONSENT AGENDA

Commissioner Baker made a motion, seconded by Commissioner Watson, to approve the Consent Agenda as presented by Chairman Young. The Consent Agenda included the minutes of the regularly scheduled meeting held on September 23, 2026, and the Claims Docket for the period of September 22 through October 12, 2026, totaling \$5,127,507.77. The motion passed 2-0.

ENGINEERING – APPROVE TO VACATE MCCLURE DRIVE AND A PORTION OF SHADY LANE LOCATED IN DISTRICT 1

Commissioner Baker made a motion, seconded by Commissioner Watson, to approve vacating McClure Drive and a portion of Shady Lane located in District 1. The motion passed 2-0.

RESOLUTION OF THE MARSHALL COUNTY COMMISSION
McCLURE DRIVE AND SHADY LANE

WHEREAS, the adjoining landowner petitioned to vacate a portion McClure Drive and Shady Lane, located in District 1, in the unincorporated portion of Arab, Marshall County, Alabama, being more particularly described, to wit:

BEING ALL OF MCCLURE DRIVE AND ALL THAT PART OF SHADY LANE ACCORDING TO THE FINAL PLAT OF SHADY LANE ESTATES AS RECORDED IN THE PLAT BOOK 09 PAGE 54 IN THE OFFICE OF JUDGE OF PROBATE OF MARSHALL COUNTY, ALABAMA, AND ALSO BEING SITUATED IN A PORTION OF SECTION 27, TOWNSHIP 7 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MARSHALL COUNTY, ALABAMA AND ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE PURPORTED NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 SOUTH, RANGE 1 EAST, BEING A 5/8 INCH REBAR; THENCE SOUTH 0 DEGREES 58 MINUTES 52 SECONDS WEST A DISTANCE OF 50.02 FEET TO A 1/2 INCH CAPPED "HSM CA 1031" REBAR BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE SOUTH 88 DEGREES 28 MINUTES 54 SECONDS EAST A DISTANCE OF 814.79 FEET TO THE WESTERLY LINE OF U.S. HIGHWAY 231 BEING A 1/2 INCH CAPPED "HSM CA #1031" REBAR; THENCE SOUTH 19 DEGREES 10 MINUTES 26 SECONDS EAST ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 53.45 FEET TO A 1 INCH OPEN TOP PIPE; THENCE NORTH 88 DEGREES 28 MINUTES 54 SECONDS WEST LEAVING SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 338.27 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, A DELTA ANGLE 110 DEGREES 55 MINUTES 53 SECONDS, AND A CHORD BEARING SOUTH 36 DEGREES 03 MINUTES 09

SECONDS WEST A DISTANCE OF 41.19 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 48.40 FEET; THENCE SOUTH 19 DEGREES 24 MINUTES 47 SECONDS EAST ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SHADY LANE A DISTANCE OF 788.79 FEET TO A 1 INCH CRIMP TOP PIPE; THENCE SOUTH 71 DEGREES 0 MINUTES 18 SECONDS WEST LEAVING SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SHADY LANE AND BEING A 1/2 INCH CAPPED "HSM CA #1031" REBAR; THENCE NORTH 19 DEGREES 24 MINUTES 47 SECONDS WEST CONTINUE ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 826.68 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, A DELTA ANGLE 69 DEGREES 04 MINUTES 07 SECONDS, AND A CHORD BEARING NORTH 53 DEGREES 56 MINUTES 51 SECONDS WEST A DISTANCE OF 28.35 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 30.14 FEET TO SAID SOUTHERLY RIGHT-OF-WAY LINE OF McCLURE DRIVE; THENCE NORTH 88 DEGREES 28 MINUTES 54 SECONDS WEST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF McCLURE DRIVE A DISTANCE OF 387.87 FEET TO WESTERLY RIGHT-OF-WAY LINE OF McCLURE DRIVE; THENCE NORTH 0 DEGREES 58 MINUTES 52 SECONDS EAST A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 83,280 SQUARE FEET, OR 1.91 ACRES +/-.

WHEREAS, notice was duly given pursuant to Alabama Law and a public hearing was conducted on October 14, 2026, at 9:00 am in the Commission Chambers of the Marshall County Courthouse in Guntersville, Alabama; and

WHEREAS, no members of the public, and/or abutting landowners appeared at the public hearing to voice objection to the said vacation;

WHEREAS, the above-described vacation is in the public interest in that the right of way has never been developed, and to do so would constitute an improper expenditure of funds and would be inconsistent with the County's current subdivision regulations, and the adjoining property owner has requested the vacating of the right of way be transferred to adjoining property owners.

THEREFORE, BE IT RESOLVED as commissioners of Marshall County, Alabama, we hereby proclaim McClure Drive and Shady Lane, located in District 1, in the unincorporated portion of Arab, Marshall County, Alabama, being more particularly described, to wit:

BEING ALL OF McCLURE DRIVE AND ALL THAT PART OF SHADY LANE ACCORDING TO THE FINAL PLAT OF SHADY LANE ESTATES AS RECORDED IN THE PLAT BOOK 09 PAGE 54 IN THE OFFICE OF JUDGE OF PROBATE OF MARSHALL COUNTY, ALABAMA, AND ALSO BEING SITUATED IN A PORTION OF SECTION 27, TOWNSHIP 7 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MARSHALL COUNTY, ALABAMA AND ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE PURPORTED NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 SOUTH, RANGE 1 EAST, BEING A 5/8 INCH REBAR; THENCE SOUTH 0 DEGREES 58 MINUTES 52 SECONDS WEST A DISTANCE OF 50.02 FEET TO A 1/2 INCH CAPPED "HSM CA 1031" REBAR BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE SOUTH 88 DEGREES 28 MINUTES 54 SECONDS EAST A DISTANCE OF 814.79 FEET TO THE WESTERLY LINE OF U.S. HIGHWAY 231 BEING A 1/2 INCH CAPPED "HSM CA #1031" REBAR; THENCE SOUTH 19 DEGREES 10 MINUTES 26 SECONDS EAST ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 53.45 FEET TO A 1 INCH OPEN TOP PIPE; THENCE NORTH 88 DEGREES 28 MINUTES 54 SECONDS WEST LEAVING SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 338.27 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, A DELTA ANGLE 110 DEGREES 55 MINUTES 53 SECONDS, AND A CHORD BEARING SOUTH 36 DEGREES 03 MINUTES 09 SECONDS WEST A DISTANCE OF 41.19 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 48.40 FEET; THENCE SOUTH 19 DEGREES 24 MINUTES 47 SECONDS EAST ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SHADY LANE A DISTANCE OF 788.79 FEET TO A 1 INCH CRIMP TOP PIPE; THENCE SOUTH 71 DEGREES 0 MINUTES 18 SECONDS WEST LEAVING SAID EASTERLY RIGHT-OF-

WAY LINE A DISTANCE OF 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SHADY LANE AND BEING A 1/2 INCH CAPPED "HSM CA #1031" REBAR; THENCE NORTH 19 DEGREES 24 MINUTES 47 SECONDS WEST CONTINUE ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 826.68 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, A DELTA ANGLE 69 DEGREES 04 MINUTES 07 SECONDS, AND A CHORD BEARING NORTH 53 DEGREES 56 MINUTES 51 SECONDS WEST A DISTANCE OF 28.35 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 30.14 FEET TO SAID SOUTHERLY RIGHT-OF-WAY LINE OF McCLURE DRIVE; THENCE NORTH 88 DEGREES 28 MINUTES 54 SECONDS WEST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF McCLURE DRIVE A DISTANCE OF 387.87 FEET TO WESTERLY RIGHT-OF-WAY LINE OF McCLURE DRIVE; THENCE NORTH 0 DEGREES 58 MINUTES 52 SECONDS EAST A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 83,280 SQUARE FEET, OR 1.91 ACRES +/-.

as VACATED, DISCONTINUED, ABANDONED AND ANNULLED so as to destroy the force and effect of any interest held by Marshall County, by conveyance, prescription, or otherwise and to divest any and all rights of the public, including any rights which may have been acquired by conveyance, prescription or otherwise to Crabtree Road, which is hereby vacated.

Approved this the 14th day of October 2026.

ENGINEERING – APPROVE THOMAS LANE SUBDIVISION LOCATED IN DISTRICT 2

Commissioner Watson made a motion, seconded by Commissioner Baker, to approve the plat for Thomas Lane Subdivision located in District 2. The motion passed 2-0.

APPROVE OPIOID FUNDING AGREEMENT MEMORANDA OF UNDERSTANDING FOR THE FOLLOWING 7 ENTITIES: CHILD ADVOCACY CENTER OF MARSHALL COUNTY, MARSHALL COUNTY DISTRICT ATTORNEY'S OFFICE, MARSHALL COUNTY DRUG TASK FORCE, MOUNTAIN LAKES BEHAVIORAL HEALTH, REAL LIFE PREGNANCY CENTER, RUSSELLVILLE DREAM CENTER, AND STAY FREE MINISTRIES.

Commissioner Watson made a motion, seconded by Commissioner Baker, to approve the opioid Funding Agreement Memoranda of Understanding for the following 7 entities: Child Advocacy Center of Marshall County, Marshall County District Attorney's Office, Marshall County Drug Task Force, Mountain Lakes Behavioral Health, Real Life Pregnancy Center, Russellville Dream Center, and Stay Free Ministries. The motion passed by a vote of 2-0.

Project	Total Cost	County Commission 44.89%	Albertville 17.43%	Arab 11.77%	Boaz 9.81%	Douglas 0.05%	Guntersville 15.48%	Grant 0.57%
Russellville Dream Center	\$5,000.00	\$2,244.50	\$871.50	\$588.50	\$490.50	\$2.50	\$774.00	\$28.50
Real Life Pregnancy Center	\$18,000.00	\$8,080.20	\$3,137.40	\$2,118.60	\$1,765.80	\$9.00	\$2,786.40	\$102.60
Stay Free Ministries	\$50,000.00	\$22,445.00	\$8,715.00	\$5,885.00	\$4,905.00	\$25.00	\$7,740.00	\$285.00
Drug Task Force	\$65,000.00	\$29,178.50	\$11,329.50	\$7,650.50	\$6,376.50	\$32.50	\$10,062.00	\$370.50
CAC	\$177,150.00	\$79,522.61	\$30,877.25	\$20,850.56	\$17,378.42	\$88.58	\$27,422.82	\$1,009.76
DA's Office	\$214,350.90	\$96,222.12	\$37,361.36	\$25,229.10	\$21,027.82	\$107.18	\$33,181.52	\$1,221.80
Mountain Lakes	\$950,000.00	\$426,455.00	\$165,585.00	\$111,815.00	\$93,195.00	\$475.00	\$147,060.00	\$5,415.00

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TOTAL	\$1,479,500.90	\$664,147.93	\$257,877.01	\$174,137.26	\$145,139.04	\$739.76	\$229,026.74	\$8,433.16
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COUNTY AGENT – APPROVE PROCLAMATION NAMING OCTOBER AS BEEF MONTH

County Attorney Clint Maze read the proclamation.

Commissioner Watson made a motion, seconded by Commissioner Baker, to approve the Proclamation naming October as Beef Month. The motion passed 2-0.

PROCLAMATION
BY THE COMMISSION OF MARSHALL COUNTY:

WHEREAS, the beef cattle business in Alabama is one of the state's largest agricultural industries, representing a \$2.5 billion industry; and

WHEREAS, cash receipts from the sale of cattle and calves in 2025 reached \$969 million, which ranks second behind broilers among Alabama farm commodities; and

WHEREAS, Alabama's 17,972 farms with cattle rank seventeenth in the United States, and on January 1, 2026, these farms had a total of 1,200,000 head of cattle and calves; and

WHEREAS, beef is a delicious, nutritious meat containing quantities of zinc, iron, protein, vitamins and minerals with the known slogan *Beef. It's What's for Dinner.*; and

WHEREAS, the beef industry works hard to produce safe and wholesome products on family farms across the state; and

WHEREAS, the 10,500 members of the Alabama Cattlemen's Association encourage the people of Alabama and in Marshall County to enjoy beef during the month of October; and

WHEREAS, October has been proclaimed Beef Month by the Governor of Alabama since 1964;

NOW THEREFORE, I John Young, Chairman of the Marshall County Commission, do hereby proclaim October 2026, as

BEEF MONTH.

In Marshall County, I urge all citizens to support the beef cattle industry and join with cattle producers in saluting this important industry.

APPROVE PROCLAMATION RECOGNIZING OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH

County Attorney Clint Maze read the proclamation.

Commissioner Baker made a motion, seconded by Commissioner Watson, to approve the Proclamation recognizing October as Domestic Violence Awareness Month. The motion passed 2-0.

PROCLAMATION
Marshall County, Alabama
Domestic Violence Awareness Month
October 2026

WHEREAS, Domestic Violence Awareness Month is observed each year in October to continue to spread and improve awareness about domestic violence and its impact on individuals, families and communities and

WHEREAS, domestic violence is a pattern of not only physical but emotional, verbal, and financial abuse from intimate partners, family members, or household members that jeopardize security, safety, health, and well-being and

WHEREAS, statistics show that 1 in 4 women and 1 in 7 men in our state of Alabama will experience severe intimate partner violence or domestic abuse in their lifetimes and

WHEREAS, survivors must have access to services and support that address their needs with not only compassion but with respect and dignity and

WHEREAS, we reaffirm our commitment to supporting survivors and to spread awareness about domestic violence. Our commitment is to continue to work with local resources to know the signs, to take action and to make a difference in our community and

NOW, THEREFORE, I, John Young, Chairman of the Marshall County Commission, do hereby proclaim October 2026, "DOMESTIC VIOLENCE AWARENESS MONTH" in Marshall County, Alabama.

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APPROVE ALABAMA DEPARTMENT OF YOUTH SERVICES AGENCY GRANT AGREEMENT FY 2026-2027; \$196,009.00 NO MATCH

Commissioner Baker made a motion, seconded by Commissioner Watson, to approve the Alabama Department of Youth Services Agency Grant Agreement FY 2026-2027; \$196,009.00 no match. The motion passed 2-0.

APPROVE ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA WORKMAN'S COMP SELF-INSURER FUND (WCSIF) LONGEVITY PARTICIPATION RESOLUTION EXTENDING MARSHALL COUNTY'S PARTICIPATION FOR FISCAL YEARS OCTOBER 1, 2026, THROUGH SEPTEMBER 30, 2030

County Attorney Clint Maze read the resolution.

Commissioner Watson made a motion, seconded by Commissioner Baker, to approve the Association of County Commissions of Alabama Workman's Comp Self-Insurer Fund (WCSIF) Longevity Participation Resolution extending Marshall County's participation for Fiscal Years October 1, 2026, through September 30, 2030. The motion passed 2-0.

RESOLUTION

WHEREAS, Marshall County is a member of the Association of County Commissions of Alabama Workers' Compensation Self-Insurers Fund ("the Fund") on October 1, 2026; and

WHEREAS, the County's participation in the Fund has been a significant benefit to the County since becoming a member; and

WHEREAS, the representation and service provided by the Fund continues to be in the best interest of Marshall County and its officials and employees; and

WHEREAS, the Fund is providing a 2030 Longevity Bonus to those County participants who remain active members of the Fund through at least September 30, 2030; and

WHEREAS, Marshall County would benefit by voluntarily agreeing to extend its contracted annual participation in the Fund for a three-year period concluding on September 30, 2030, at which time the provisions of the existing contract between Marshall County and the Fund will remain in force unless altered as provided therein.

NOW, THEREFORE, BE IT RESOLVED by the Marshall County Commission that it renews its participation in the Fund through September 30, 2030, and hereby directs its Chair to immediately provide a copy of this resolution to the Fund.

AND, BE IT FURTHER RESOLVED, by the Marshall County Commission that, should it voluntarily withdraw from the Fund prior to September 30, 2030, it agrees to return the 2030 Longevity Bonus provided by the Fund, plus five (5) percent annual interest.

Adopted this 14th day of October 2026.

APPROVE COURTHOUSE USE AGREEMENT FOR THE ALBERTVILLE COURTHOUSE FOR PRIVATE AMATEUR FILM PROJECT ON OCTOBER 18, 2026

Commissioner Baker made a motion, seconded by Commissioner Watson, to approve the Courthouse Use Agreement for the Albertville Courthouse for a private amateur film project on October 18, 2026. The motion passed 2-0.

APPROVE RESOLUTION GRANTING SOLID WASTE EXEMPTION TO HOUSEHOLDS WITH RESIDENTS BEING SOLELY SUPPORTED BY VETERANS' BENEFITS

County Attorney Clint Maze read the resolution.

Commissioner Baker made a motion, seconded by Commissioner Watson, to approve the resolution granting Solid Waste exemptions to households with residents being solely supported by Veterans' Benefits. The motion passed 2-0.

STATE OF ALABAMA
MARSHALL COUNTY

RESOLUTION OF THE MARSHALL COUNTY COMMISSION REGARDING SOLID
WASTE EXEMPTIONS FOR VETERANS

WHEREAS, the Marshall County Commission, pursuant to its Solid Waste Management Plan, provides for the solid waste collection and disposal services by contract with private company for house-to-house service for Marshall County residents; and

WHEREAS, under Alabama Code § 22-27-3 (1975), the Marshall County Commission is authorized to grant an exemption from the payment of any fees required for the household collection of solid waste any household whose sole source of income is veterans' benefits; and

WHEREAS, for purposes of this resolution, the term "veterans' benefits" means any benefit, program, service, commodity, function, status, or entitlement that pertains to veterans, their dependents, their survivors, or any other individual eligible for such benefits under the laws, regulations, and rules administered by the United States Department of Veterans Affairs and the Alabama Department of Veterans Affairs; and

WHEREAS, the Marshall County Commission desires to honor the service of Marshall County Veterans by granting the full exemption allowed under Alabama Law.

NOW THEREFORE, PREMISES CONSIDERED, be it resolved by the Marshall County Commission, as follows:

1. Any household whose sole source of income is veterans' benefits shall be granted an exemption from the payment of any fees required under Alabama Code § 22-27-3 (1975), provided:
 - a. The household seeking to claim the exemption shall present proof of the household's source of income to the county health officer; and
 - b. The county health officer or his or her designee shall forward the exemption request and proof to the Marshall County Commission.
2. The exemption shall apply only so long as the household's sole source of income is veterans' benefits and shall be requested each year in which the exemption is desired.
3. This exemption shall specifically apply to all qualifying households whose income is above the current federal poverty level within the unincorporated areas of Marshall County.

Adopted this the 14th day of October 2026

APPROVE THE SALE, TRADE, OR SCRAP OF FIXED ASSETS.

Commissioner Sims made a motion, seconded by Commissioner Baker, to approve the sale, trade, or scrap of Fixed Assets. The motion passed 4-0.

FIXED ASSET/ SURPLUS/ SCRAP DECLARATIONS

10/14/2026

	<u>FA#</u>	<u>DESCRIPTION</u>	<u>DEPARTMENT</u>	<u>REASON</u>
SCRAP		Booking Industries Light sticks from MC53	Sheriff	Item is obsolete, broken or worn out
		HP Office Jet	Commission	Item is obsolete, broken or worn out
		10 Cloth Covered Benches	Courtroom 3	Item is obsolete, broken or worn out
SELL		iPhone 12	District 2	Item is obsolete, broken or worn out
	10447	2008 Crown Victoria	Sheriff	Item is no longer needed in department
	10869	2010 Crown Victoria	Sheriff	Item is no longer needed in department
	11030	2011 Crown Victoria	Sheriff	Item is no longer needed in department
	10871	2010 Crown Victoria	Sheriff	Item is no longer needed in department
		International Box Truck	Sheriff	Item is no longer needed in department

With no further business, Commissioner Baker made a motion to adjourn, seconded by Commissioner Watson. The motion passed by a unanimous vote, and the meeting was adjourned.

MEETING ADJOURNED

10/14/2026

John Young, Chairman

Charles Whisenant, District 1 Commissioner

James R. Watson, District 2 Commissioner

Lee Sims, District 3 Commissioner

Joey Baker, District 4 Commissioner